DEPARTMENT OF SOCIAL SERVICES 744 P Street, Sacramento, CA 95814



January 18, 2002	
<u>R</u>	REASON FOR THIS TRANSMITTAL
ALL-COUNTY INFORMATION NOTICE I-05 -02 [On IX	or More Counties

TO: ALL COUNTY WELFARE DIRECTORS ALL FOOD STAMP COORDINATORS

SUBJECT: TREATMENT OF HOUSEHOLD COMPOSITION DURING

MILITARY DEPLOYMENT

REFERENCE: USDA Food and Nutrition Service Administrative Notice 01-63, Dated

09-21-01, MPP 63-402.21; MPP 63-503.45

The purpose of this notice is to provide information on the handling of various types of situations that may confront county and state agencies due to the call-up of reservists in response to the terrorist attacks.

The treatment of an absent household member remains unchanged. As usual, when it is clear that the absent family member is not living at home and is now living with his or her military unit, he or she would not be considered a part of his or her family's household for food stamp purposes. Any cash payments, income and/or resources from the non-household member made available to the household is still considered income and resources under the normal standards as provided in section MPP 63-503.45.

There will be situations where a family with an absent military person(s) will have unusual living arrangements in order to cope with the financial issues caused by the deployment. Example of some of these unusual living arrangements are children living part-time with different families, adults moving in with parents, and households sharing living quarters, etc. These cases will need to be looked at individually to ensure individuals participate in only one household. Specific guidelines cannot be given for each unique situation.

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Contacts

If you have any questions regarding the above information, please contact the following designated analyst:

SUBJECT	NAME	PHONE
HH Concept—Non-HH Members	Fred Hodges	916-653-7973
Benefits/Income	Rosemary Akhidenor	916-654-2116
Lump Sum Resources Income & Resources of Excluded Members	Doris Bowers	916-654-0710

Sincerely,

Original document signed by

GARY SWANSON, Chief Food Stamp Branch